

THE 11<sup>TH</sup> YOUTH MEETING OF THE RESEARCHERS OF THE MILITARY ORDERS  
DAS 11. NACHWUCHSFORUM DER RITTERORDENSFORSCHER  
II. FORUM MŁODYCH BADACZY ZAKONÓW RYCERSKICH

WITHIN THE FRAMEWORK OF THE 22<sup>ND</sup> CONFERENCE / IM RAHMEN DER 22. KONFERENZ / W RAMACH XXII KONFERENCJI

ORDINES MILITARES. COLLOQUIA TORUNENSIA HISTORICA

FACULTY COUNCIL ROOM, COLLEGIUM HUMANISTICUM NCU (C.039) /  
FAKULTÄTSRATSSAAL DES COLLEGIUM HUMANISTICUM NKU (C.039) /  
SALA RADY WYDZIAŁU, COLLEGIUM HUMANISTICUM UMK (C.039)

20. 09. 2023  
TORUŃ

**900 OPENING / ERÖFFNUNG / OTWARCIE**

Krzysztof Kwiatkowski, Katharina Kemmer & Piotr Kołodziejczak

**CHAIRPERSON:** Gregory Leighton

- *Andrius Brazauskas* (Klaipėda), Crusaders of Polish Origin in the Baltic Region, 12<sup>th</sup>–14<sup>th</sup> Centuries
- *Izabela Janicka* (Poznań), Prosopographical Research on the Example of the Brethren of the Teutonic Order during the Reign of Grand Master Winrich von Kniprode
- *Kacper Panek* (Gdańsk), Guests of the Teutonic Order: A Case Study (Henry Bolingbroke, Duke of Derby)
- *Antanas Petrilionis* (Vilnius), “In harten eisen”: Captivity in the Wars of the Teutonic Knights and Lithuania in the Fourteenth and Fifteenth Centuries

**1040–11.10 DISCUSSION / DISKUSSION / DYSKUSJA**

**11.10–11.30 COFFEE BREAK / KAFFEPAUSE / PRZERWA NA KAWĘ**

**CHAIRPERSON:** Katharina Kemmer

- *Elena Deinhammer* (Linz/Wien), Marian Spirituality and Liturgy of the Teutonic Order: A Historical and Theological Examination with Special Focus on the Marian Office
- *Patryk Maćkowiak* (Poznań), The “Riga Trial” and the Trials against the Templars – an Attempt at Comparative Studies
- *Benedikt Weigand* (Würzburg/Toruń), Die hochmeisterliche Geldleihe von 1386 als Investition? Neue Erkenntnisse zur Finanzierung der Generalprokuratoren von Rom
- *Anna Beigel* (Würzburg), Portraits von Ordenspriestern aus dem 18. Jahrhundert

**12.50–13.20 DISCUSSION / DISKUSSION / DYSKUSJA**

**13.20–15.20 LUNCH BREAK / MITTAGSPAUSE / PRZERWA OBIADOWA**

**CHAIRPERSON:** Anna K. Dulcka

- *Satoshi Kozu* (Kyoto), Communication as the Means of Governance in the State of the Teutonic Order (13<sup>th</sup>–16<sup>th</sup> Centuries)
- *Wilhelm Ljungar* (Stockholm), Hospitallers between Heaven and Kingdom: Identity and Conflict through the Lens of Personal Seals, 1285–1527
- *Glauber Wisniewski* (Porto), Between the Sin and the Crime: Knights of Santiago in Conflict with the Rule and the Law
- *Emil Jakob Oras* (Tartu), “daz, was ein ritterliche vart”: Knights, Knighthood and Chivalry in the Livonian Rhymed Chronicle

**1640–1710 DISCUSSION / DISKUSSION / DYSKUSJA**

**1710–1730 COFFEE BREAK / KAFFEPAUSE / PRZERWA NA KAWĘ**

**CHAIRPERSON:** Johannes Götz

- *Muhittin Çeken* (Aydın), The Military Orders’ Castles in the Principality of Antioch and the Armenian Kingdom of Cilicia
- *Carl Burnett* (Greifswald), Paradise Lost: The Significance of Jerusalem and the Holy Land in the Chronicles of the Teutonic Order in 14<sup>th</sup> Century Prussia
- *Benjámín Borbás* (Budapest), In Foreign Lands, in Foreign Hands: The Afterlife of Spoils of War in the Age of the Crusades

**18.30–19.00 DISCUSSION / DISKUSSION / DYSKUSJA**

**19.00–19.20 CONCLUDING REMARKS / SCHLUSSWORT / PODSUMOWANIE**

Marie-Luise Heckmann (Potsdam)